

恩师巴克提伟丹塔拿拉央那玛哈拉佳

一个快乐的‘父亲节’

加州，旧金山，2007年6月17日。



恩师拿拉央那玛哈拉佳 6 月 11 日到达旧金山。他住在玛利奥特旅馆，距离他的奉爱瑜伽节日地-‘亚洲文化中心’大约 45 分钟车程。

恩师玛哈拉佳每天早晨从 5:30 至 6:30 出外散步。散步回来之后，在荣耀早餐之前，他接见了奉献者约 15 分钟。6 月 17 日是‘父亲节’，当他散步回来的时候，大约有 15 个女性门徒拿着鲜花和礼物在这个特别的日子来孝敬他。



从休斯顿与他的灵性女儿比玛拉通电话，她打电话来祝愿他有一个快乐的‘父亲节’。

[恩师拿拉央那玛哈拉佳:] 今天是女性的‘父亲节’，还是男性也是？

[奉献者:] 男性也是。

[恩师拿拉央那玛哈拉佳:] 为什么没有男性门徒给我任何礼物？我更喜欢我的灵性女儿们。没有任何男性门徒告诉我，今天是‘父亲节’。

[达摩达拉玛哈拉佳:]恩师古鲁，在早晨的散步中，你说尽管父亲对他的儿子有无尽的爱意，他不会直接地显示出来。他也许不会把他抱在大腿上。我们知道你更爱你的灵性儿子，只是你不想显示出来。

[恩师拿拉央那玛哈拉佳:] 我更喜爱我的灵性女儿。

(恩师拿拉央那玛哈拉佳和他的灵性儿子和灵性女儿在家庭式的奉爱交流中开怀大笑。)

[恩师拿拉央那玛哈拉佳:] 我祝福你们，愿纯粹的奉爱今天就出现在你们的心里。自发奉爱的服务愿望将会出现。你们必须达到最高的目标。你们的最高目标是什么？

[查露灿坠卡达施:]蔓佳莉情感。

[恩师拿拉央那玛哈拉佳:]拉姐的女仆。在西方，儿子们结婚之后就与父亲分居。儿子们不服务他们的父亲。在印度正好相反，当他们的父母亲年龄大的时候，孩子们都服务他们。现在西方国家的风习吹入印度，老年人只有痛苦。他们不准许与他们的家人同住。然而，在农村里，他们的儿子还是照顾着他们。我要你们跟随社会制度。这是社会制度的一个例子。

[高库拉达沙:]如果我们在家庭生活，我们必须照顾我们的母亲和父亲？

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[恩师拿拉央那玛哈拉佳:] 是的，与你们的兄弟们也有好的关系。主拉玛想把王国给芭拉塔，而芭拉塔想把王国给主拉玛。对此，他们还发生了争吵。现代正好相反，我们为了自己的所有权争吵。我们必须学习主拉玛和芭拉塔。

主采坦尼亚教导我们，要如树木那样。树木给予它的叶子，果实，树枝，花朵，果汁，倒影，木头等等。我们必须学习不要为了自己，而是为他人而活着。恩师巴克提伟丹塔思瓦密玛哈拉佳为了他人的利益，在他年老的时候放弃一切，游教整个世界。我也游教给予帮助，跟随我们的使徒传系，给予他人带来更多的利益。

[澳洲来的玛哈帕怖达沙告诉恩师古鲁，他的 13 岁女儿荼拉树达施想见他]

[恩师拿拉央那玛哈拉佳:] 她来听哈利题目？

[玛哈帕怖达沙:]是的，几年前，她得到你给她的启迪，现在她想得到第二次启迪。

[恩师拿拉央那玛哈拉佳(问荼拉树达施):] 你念诵多少圈？

[荼拉树达施:]我会增加圈数的。

[恩师拿拉央那玛哈拉佳:] 你念诵多少圈？

[茶拉树达施:]两圈。

[恩师拿拉央那玛哈拉佳:]很好，但是现在不能接受迪克沙第二次启迪。当你明白圣名的荣耀，圣名能够免除你的生死无尽痛苦，那时候，你想念得更多。金钱和世间物品不能够给你快乐。这些圣名能给你热爱主奎师那。你将能够永远地服务主拉姐和奎师那。当你明白这点的时候，你想念得更多圈。我再去澳洲的时候，你就可以得到第二次启迪的迪克沙曼陀罗。



听一封‘父亲节’的来信。

[*尾注 – 恩师玛哈拉佳的话激发了两个小时后的这些问题:

[问题:]在早晨的见面时，你说我们必须跟随社会制度。你说我们必须服务父母和兄弟。

[恩师拿拉央那玛哈拉佳:]不仅仅在‘父亲节’，而是每天。

[问题:]如果我们有物质的母亲，父亲和兄弟，那应该怎么办？

[恩师拿拉央那玛哈拉佳:]那些居士奉献者必须那样做，弃绝者必须服务他们的灵性导师。

[问题:]居士奉献者也必须服务他们的物质父母？

[恩师拿拉央那玛哈拉佳:] 是的，他们必须服务他们的母亲，父亲和兄弟，不管他们的父母是不是奉献者都好。不然的话，他们会下地狱的。在这个世界上的人如果不是一个纯粹奉献者，他会欠债其他人。当我的父亲来玛度拉的时候，我也会把他的脚下尘土放在我的头上。

[玛达瓦玛哈拉佳:] 他的父亲是一个奉献者。

[恩师拿拉央那玛哈拉佳:]尽管我是一个弃绝僧，他是一个居士，我也那样做。他是我的第一个导师。他教导我玛哈芭拉塔和拉玛阳那等经典。]

[他们服务他们的父母，激发他们变成奉献者。这些父母得到好的印象，记得他们的奉献者子女总是尊敬他们，给他们带回已净化的食物和给他们永远幸福的好讯息。]





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Tridandisvami Sri Srimad Bhaktivedanta Narayana Maharaja

A HAPPY FATHER'S DAY

San Francisco, California: June 17, 2007



Srila Narayana Maharaja arrived in San Francisco on June 11th. He is staying at the Marriott Residence Inn, which is about a forty-five minute drive from the place of his Bhakti-yoga Festival at the Asian Cultural Center.

Every morning, Srila Maharaja goes for a walk from 5:30 to 6:30 am. When he returns, he sits down for about 15 minutes for a short darsana with the devotees before taking breakfast. On June 17th,

Fathers' Day, when he returned from his walk, about 15 of his lady disciples were waiting for him with flowers and gifts in honor of the special holiday.



On the phone with his spiritual daughter Bimala dasi from Houston, who called to wish him a happy Fathers's Day.

[Srila Narayana Maharaja:] Is today Father's Day for females only, or also for males?

[Devotees:] For males also.

[Srila Narayana Maharaja :] Then why are the males not giving me any gifts?

I have more affection for my daughters. None of the men told me it was Father's Day.

[Sripad Damodara Maharaja:] Srila Gurudeva, you said on the morning walk that even though the father has so much affection for his son, he may not show it directly. He may not take the son on his lap. We know you love your sons best; therefore you are not showing it.

[Srila Narayana Maharaja:] I have more affection for my daughters.

(Srila Narayana Maharaja and all his spiritual sons and daughters laughing in the midst of this loving familial exchange.)

[Srila Narayana Maharaja:] My blessings to all of you today is that pure bhakti will come in your heart. The greed to serve, raganuga-bhakti, will come. You should attain your highest goal. What is your highest goal?

[Caru-candrika dasi:] Manjari-bhava.

[Srila Narayana Maharaja:] Radha-dasyam. In the West, after the sons' marriage, the fathers and sons separate from each other. The sons do no service at all for their fathers. In India, however, even when their mothers and fathers are very old, the children serve. Nowadays, a 'wind' has come from the Western countries to India, and old persons are suffering. They are not allowed to live with their families. Still in villages, though, they are taken care of by their children. I want you all to follow varna-asrama-dharma. This is an example of varna-asrama-dharma.

[Gokula dasa:] If we are in family life, we should take care of our mother and father? *

[Srila Narayana Maharaja:] Yes, and have good relations with your

brothers. Lord Rama wanted to give His kingdom to Bharata and Bharata wanted to give the kingdom to Rama. They were quarreling about this point. Nowadays, it is the opposite; we quarrel for our own ownership. We should be like Rama and Bharata.

Sri Caitanya Mahaprabhu has told us to be like trees. A tree gives its leaves, fruits, branches, flowers, juice, fruits, shade, and wood to others. We should try to not live for ourselves, but for others. Srila Bhaktivedanta Swami Maharaja left everything in his old age and traveled the entire world to benefit others. I also only travel to help and bring the highest benefit to all, and to follow our guru-parampara.

[Mahaprabhu dasa from Australia tells Srila Gurudeva that his 13 year-old daughter, Tulasi dasi was there to see him]

[Srila Narayana Maharaja:] She came to hear hari-katha?

[Mahaprabhu dasa:] Yes. She took initiation from you a few years ago, and now wants second initiation from you.

[Srila Narayana Maharaja (to Tulasi dasi):] How many rounds do you chant?

[Tulsi dasi:] I am building up.

[Srila Narayana Maharaja:] How many rounds are you chanting?

[Tulsi dasi:] Two rounds.

[Srila Narayana Maharaja:] Very good. But no diksa now.

When you will realize the glories of the holy name – that the holy name can save you from the pain of endless birth and death, then you will chant more. Money and worldly things cannot make you happy. These holy names will give you Krsna-prema. You will be able to serve Radha and Krsna forever. When you will realize this, then you will chant more. When I come to Australia, you can receive the diksa-mantras.



Hearing a Father's Day letter.

[*Endnote – Srila Maharaja's words inspired further questions two hours later:

[Question:] In this morning's darsana you said we should follow varna-asrama-dharma. You said we should serve our mother and father and brothers.

[Srila Narayana Maharaja:] Not only on Father's Day, but every day.

[Question:] What if we have a material mother, father, and brother?

[Srila Narayana Maharaja:] Those who are grhastha (householders) should do so, and those who are renounced, who have given up the world, should serve their holy master.

[Question:] A householder should serve even their material mother and father?

[Srila Narayana Maharaja:] Yes, they should serve their mother, father and brothers – whether or not their parents are devotees or non-devotees. Otherwise they will have to go to hell. Everyone who is not a pure devotee has debts to others in this world. When my father used to come to Mathura, I would take his foot-dust on my head.

[Sripad Madhava Maharaja:] His father was a devotee.

[Srila Narayana Maharaja:] Even though I am a sannyasi and he was a grhastha, I did so. He was my first guru. He taught me Mahabharata, Ramayana and other scriptures.]

[They serve their parents to inspire them to become devotees. The parents receive good impressions by remembering how their devotee children always gave respect to them, and brought them prasadam and good news about the best thing for their eternal welfare. –ed.]



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