

垂丹迪思瓦密-斯利-思里玛-巴克提伟丹塔-拿拉亚那-玛哈拉佳

国际的问题与答案 (INTERNATIONAL QUESTIONS AND ANSWERS)

印度，圣山-高瓦丹，2007-11-18



在博拉佳-曼达拉-帕里克拉玛的节日里，斯利拉-拿拉亚那-玛哈拉佳安排了经常性，但不拘礼节地接见国际朝圣者和回答他们的问题。大量的朝圣者来自俄罗斯，中国，印度和巴西，在神殿的房间里，他在不同的时间接见了这些朝圣者。下面是一次接见朝圣者时的对话：

[年轻的女士:] 我可以参加您的夏季游教吗？

[斯利拉-拿拉亚那-玛哈拉佳:]可以，如果你的目的不是想与任何年轻的男性奉献者有任何关系的话。不要以选择男朋友的目的参加游教，否则，最好不要参加，你明白吗？

有一种很大的疾病，很多的不听话男孩和不听话的女孩-他们都违反规矩。特别是在温达文-高瓦丹的卡提克节日和其它的节日里，这些都不是给他们寻找结婚对象和感官享受的地方。他们应该离开神殿，回去他们的国家，他们在那里可以享受。

如果你是严谨的，和确实想使你的奎师那意识得到进步，你可以参加我的游教。

[奉献者:] 静思主拉姐-奎师那的日常逍遥时光的条件是什么？

[斯利拉-拿拉亚那-玛哈拉佳:]那些完全去除了他们的性欲和所有恶念（有害的想法和习性），心灵完全纯洁和谦卑的奉献者，他们可以静思：

trnad api sunicena

taror api sahisnuna

amanina manadena

kirtaniya sada harih

“认为自己比小草更低级，比树更容忍，不期望别人的尊敬，永远准备好尊敬他人的奉献者，他永远能够轻易地念诵主的圣名”（八训规，诗节 3）

他们有资格静思主拉姐-奎师那的日常逍遥时光。

很多奉献者在温达文接受圣湖拉姐-昆达的巴巴基联谊，他们这样做会走向灭亡。首先去除你们的所有恶念。跟随斯利拉-巴克提伟奴达-塔库拉写在斯利-巴将-拉哈夏的方法。

[莎维垂-达施介绍一个新奉献者:] 她来自土耳其。她想接受启迪。她说：“当我返回土耳其的时候，如果我告诉人们我去过阿拉(Allah 神)去过的地方，人们会怎么想？他们会觉得我疯了。”

[斯利拉-拿拉亚那-玛哈拉佳:]你应该告诉他们你听到的教导-你去了阿拉的地方。人必须知道我所解释的所有确实的哲学真理。你应该告诉那些人们：“我是一个灵魂，主奎师那是超灵。那位超灵在印度，在温达文，我听到了很多关于祂的甜蜜逍遥时光。永远地念诵和记得，哈利-奎师那，哈利-奎师那，奎师那-奎师那，哈利-哈利，哈利-拉玛，哈利-拉玛，拉玛-拉玛，哈利-哈利（Hare Krsna Hare Krsna Krsna Krsna Hare Hare, Hare Rama Hare Rama Rama Rama Hare Hare）。”

[莫伊妮-达施:]我听说您以前在圣山-高瓦丹这里做过崇拜。可否说下您在这里是怎么生活，念诵多少，您怎么独处，吃些什么，做些什么和什么时候起床？

[斯利拉-拿拉亚那-玛哈拉佳:]1968年前，我在这里住了两个月。我每天做帕里克拉玛，独自一边哭泣一边读圣典-博伽瓦谭和圣典-采塔尼亚经。

[思里帕-玛达瓦-玛哈拉佳:]也就是说，没有被其他人看到。

[斯利拉-拿拉亚那-玛哈拉佳:]我每天念诵 64 圈以上。

[莫伊妮-达施:]您什么时候起床？

[斯利拉-拿拉亚那-玛哈拉佳:]凌晨 3 点，我就起床。

[莫伊妮-达施:]然后呢，您怎么开始您的一天？

[斯利拉-拿拉亚那-玛哈拉佳:]首先，我念诵圣名，然后，我念诵我的安尼克（第二次启迪的曼陀罗），接着一边念诵，一边做每天的 14 英里帕里克拉玛。当我回来的时候，我会去博拉佳居民的家里乞讨一点帕沙达。从那里回来之后，我开始一边哭泣一边读圣典-采塔尼亚经和体验着多种超然的情感。我的所有情感是不可公开的。

[巴卓-达施:]以前我听说过，当我们为主奎师那做供奉品时，我们不应该先（试味）品尝它。现在我又听说，如果不是为了一种享受的情感，只是为了主奎师那的快乐，可以在供奉之前品尝供奉品。

[斯利拉-拿拉亚那-玛哈拉佳:]假如你们准备了供奉品，你们没有品味就供奉给你们的神像，但如果说，那种供奉品有毒的话，或者应该放糖的供奉品，你们放了盐，那是什么味道？想给主奎师那供奉美味食品的拉伽奴伽-巴克塔可能会先品尝它。奎师那的牧牛朋友玛度曼伽拉会先品尝供奉品，他会想：“这很美味。”他会把他的吃剩物供给奎师那吃。那些有资格的奉献者可以这样做。

[奎师那昌卓-达沙:]当您在菲律宾的时候，您给了我一只袜子，您在我们那里用过的东西都在那里。我们是第三世界的国家，您只去了那里两次。对于我们这些僧守生，有什么好方法可以令我们发展对我们古鲁爹瓦的爱？

[斯利拉-拿拉亚那-玛哈拉佳:]你们必须读我的书，必须读圣经-博伽瓦谭和圣经-采塔尼亚经，让你们的心意忙碌在奎师那的意识中。不断地这样做，永远地想着：“我的古鲁爹瓦在我的心里，他和我在一起。”

[奉献者:]谁是耶稣的古鲁？

[斯利拉-拿拉亚那-玛哈拉佳:](问佩玛-帕优将-达沙)谁是耶稣的古鲁？

[佩玛-帕优将-达沙:]施洗约翰（John the Baptist）给了他启迪，在基督教里叫做洗礼。

[斯利拉-拿拉亚那-玛哈拉佳:]耶稣是神的一个仆人。他是一位高级奉献者，但他不是一位有博拉佳情感的吾塔玛-伟士那瓦。

[维奴-高帕-达沙:]您几天前说过对磋塔-哈利达沙（Chota Haridasa）的惩罚—您说他犯了一个很小的错误，但他得到一种最严厉的惩罚。我觉得在我们的生活中怎么可能跟随纯粹的严格。

[斯利拉-拿拉亚那-玛哈拉佳:]

yadi caha pranaya rakhite gaurangera sane

chota-haridasera katha thake yena mane

[“如果你想与主高浪伽保持你们的奉爱关系，那么，经常地记得磋塔-哈利达沙和他为什么受到主亲自的严厉排斥。”(佩玛-维瓦塔，第七章)]

不管你们是一个僧守生还是一个弃绝僧，如果你们不跟随主采塔尼亚-玛哈帕布的指令，你们会被毁灭。我们看到史上的很多例子，因此，谨慎。

磋塔-哈利达沙不是贪色。主玛哈帕布的伴随者斯利-巴伽万-阿查里亚叫磋塔-哈利达沙去一位很年老的玛达维-玛伊妮女士家里要一些大米可供奉给神像。玛达维-玛伊妮 84 岁，她被认为是主的永恒伴随者之一。

但是在玛达维-莫伊妮-叠维的家里也有一个年轻的女士。主采塔尼亚-玛哈帕布知道这些，后来，当祂听到磋塔-哈利达沙去了那里时，祂立即阻止磋塔-哈利达沙来看祂。祂教导我们，如果一个人处在弃绝的生活阶段，他看一个年轻的女士，他的心意和身体会由于色欲的感觉而转变。主玛哈帕布想教导我们，处于弃绝阶段的人必须跟随理想的礼节和谨慎与异性的接触。\* 我们必须永远地记得这点。

你们的心意很弱，不要听从你们的心意。它在任何时候都有可能会欺骗你们。玛亚欺骗了主婆罗贺摩，尚卡拉，英卓和拿拉达。假像的力量很大，只有奎师那能够征服她。因此，如果你想得到对主奎师那的爱，请谨慎。

[奉献者:]门徒与古鲁爹瓦的内在关系和外在关系有差别，这可能吗？

[斯利拉-拿拉亚那-玛哈拉佳:]外表上，你们必须知道：“古鲁是我的父亲，我的母亲，我的兄长，我的指导者，我的保护者和我的祝福者。”因此，设法服从他的教导。

内在地，你们必须知道他是主奎师那的一位伴随者:

saksad dharitvena samasta sastrair  
uktas tatha bhavyata eva sadbhih  
kintu prabhur ya priya eve tasya  
vande guroh sri caranaravindam

[“所有的经典声明灵性导师是主哈利的直接能量，因此，圣洁的权威人士认为他是祂的无异代表。因为，灵性导师是主的最心爱奉献者，祂

的机密仆人 (acintya-bhedabheda-prakasa-vigraha 主难以想像的亦同亦异崇拜显示)，我向他的莲花足献上祈祷。” (八颂灵师，诗节 7)]

你们必须知道古鲁爹瓦服务主奎师那(奎师那自己)和奎师那阿(斯丽玛缇-拉迪卡)，因此，他（古鲁爹瓦）也应该有一个十几岁的牧牛姑娘形象。你们应该想：“我希望成为她的女仆。”

[奉献者:]为什么只有男人接受弃绝？

[斯利拉-拿拉亚那-玛哈拉佳:]女人也可以接受弃绝，没问题。如果一个女人有资格的话，她可以接受弃绝。然而，如果某些贪色者强迫性地攻击她时，她能够怎么保护她自己？在罕有的情况下，女士可以接受弃绝，好象霞玛拉妮是女弃绝者，尽管没有丹达（弃绝棒）和其它的弃绝僧用具。

[\*尾注]

主采塔尼亚-玛哈帕布是一个仁慈海洋。谁能够明白祂？当祂惩罚祂心爱的奉献者时，祂当然是为了重建宗教或者义务的原则。

主旨

关于主采塔尼亚-玛哈帕布是一个仁慈海洋，惩罚了年少哈利达沙的事，斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉说，年少的哈利达沙是祂的心爱奉献者，为确定人在奉爱的路线，做纯粹的奉爱服务，不应该是个伪善者，对于一个弃绝的奉爱服务者，与女人有亲密的关系当然是个伪善者。惩罚年少哈利达沙这个例子是给那些将来的沙哈基亚（sahajiyas），他们模仿圣鲁帕-高思瓦密和其他好沙尼亚诗，穿着弃绝阶层的衣服，但背地里与女人有非法的关系。为了教导这些人，主采塔尼亚-玛哈帕布惩罚祂的心爱奉献者哈利达沙，因为，他稍微地背离了规定的原则。斯丽玛缇-玛达维-叠维是一位高级奉献者，因此，接近她，问她要些大米来服务主采塔尼亚-玛哈帕布当然不属很大的冒犯。

然而，为了将来，保护规定的原则，主采塔尼亚-玛哈帕布加强坚固的规则，弃绝阶层的奉献者不应该与女人亲密地交往。如果主采塔尼亚-玛哈帕布没有严惩年少的哈利达沙这种稍微的背离，所谓的奉献者会使用年少哈利达沙的例子，继续他们与女人无限制的非法关系习惯。他们甚至还传播这种举止对一位伟士那瓦来说是允许的。但是，这是严格禁止的。主采塔尼亚-玛哈帕布是整个世界的导师，因此，祂加重这种警戒惩罚，确定伟士那瓦哲学永不允许非法的异性关系。这是祂惩罚年少哈利达沙的目的。实际上，主采塔尼亚-玛哈帕布是至尊人格首神的最宽宏大量化身，但祂严格禁止非法的异性关系。（*圣典-采塔尼亚经*，安提亚-里拉 2.143，斯利拉-帕布帕德-巴克提伟丹塔-思瓦密-玛哈拉佳）]

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Tridandisvami Sri Srimad Bhaktivedanta Narayana Gosvami Maharaja

# **INTERNATIONAL QUESTIONS AND ANSWERS**

Govardhana, India: November 18, 2007

[During the Vraja Mandala Parikrama festival, Srila Narayana Maharaja held regular informal group darsanas so he could meet with everyone and answer the questions of the international pilgrims. The devotees of Russia, China, India, and Brazil were so great in number that separate meetings were held in the temple room for each of those nationalities on different days. The following is a transcription of the darsana that was arranged for the devotees from all the remaining nations:]

[Young lady:] Can I come on your summer tour?

[Srila Narayana Gosvami Maharaja:] Yes, if you don't go for the purpose of having any relationship with any boy. Don't go on the tour for the purpose of choosing any boyfriend; otherwise it is better not to go. Do you understand?

There is a very big disease here. So many naughty boys and naughty girls – they are disobeying. I want to correct them. This is not the place [particularly at the Vrndavana-Govardhana Kartika festival, and also at all the other festivals] for those who are looking for someone to marry or to enjoy sense gratification. They should go out of the temple and return to their countries. They can enjoy there.

So you can come on my tour, if you are strict and intend to make progress in your Krsna consciousness.

[Devotee:] What is the qualification for meditating on Radha-Krsna's daily pastimes?

[Srila Narayana Maharaja:] Those who have totally removed their lust and all kinds of anarthas (unwanted thoughts and habits), whose hearts are now totally pure and who have become humble, they can do so:

trnad api sunicena

taror api sahisnuna

amanina manadena

kirtaniya sada harih

[One who thinks himself lower than the grass, who is more tolerant than a tree, and who does not expect personal honor yet is always prepared to give all respect to others can very easily always chant the holy name of the Lord."(Sri Siksastam, verse 3)]

They are qualified to meditate on Sri Sri Radha-Krsna's daily pastimes.

So many devotees take the association of the babajis of Radha-kunda and in Vrndavana, and in this way they are going to ruination. First try to remove all of your anarthas. Follow the system told by Srila Bhaktivinoda Thakura in Sri Bhajana-rahasya.

[Savitri dasi, introducing a new devotee:] She is from Turkey. She wants to get initiated. She is saying, “When I go back to Turkey, if I tell people that I visited the same places that Allah (God) visited, what will people think? They will think I am crazy.””

[Sрила Narayana Gosvami Maharaja:] You should tell them all the things you have heard – that you went to the places of Allah. You should know all the conclusive philosophical truths that I have been explaining. You should tell your people, “I am a soul and Sri Krsna is the Supersoul. That Supersoul was in India, in Vrndavana, and I have heard so many of His sweet pastimes. Always chant and remember, ‘Hare Krsna Hare Krsna Krsna Krsna Hare Hare, Hare Rama Hare Rama Rama Rama Hare Hare.’”

[Mohini dasi:] I have heard that you were previously doing bhajana here in Govardhana. Can you tell something about how you were living here, how much you were chanting, how you were alone, what you were eating, what you were doing, and when you were waking up?

[Sрила Narayana Gosvami Maharaja:] I lived here before 1968 for two months. Daily I would do parikrama and read Srimad-Bhagavatam and Caitanya-caritamṛta, while weeping, alone.

[Sripad Madhava Maharaja:] In other words, not for showing off to anyone else.

[Srila Narayana Gosvami Maharaja:] I was chanting more than 64 rounds a day.

[Mohini dasi:] What time would you wake up?

[Srila Narayana Gosvami Maharaja:] I would wake up at 3:00 am.

[Mohini dasi:] Then what? How would you begin your day?

[Srila Narayana Gosvami Maharaja:] First I would chant harinama, then I would chant my anhick (gayatri mantras), then do parikrama while chanting – 14 miles daily. When I returned I would beg madhukari (very small amounts of prasadam) at the Vrajavasis' houses. After returning from there, I would read Caitanya-caritamrta, while weeping and experiencing so many transcendental moods. All my sentiments cannot be told.

[Bhadra dasi:] Previously I've heard it said that when we are preparing an offering for Krsna, we should never taste it. Nowadays I am hearing that it is okay to taste the offering before it is offered, as long as it is not tasted in an enjoying mood, but only for Krsna's pleasure.

[Srila Narayana Gosvami Maharaja:] Suppose that somehow you are preparing something, and without tasting it yourself you give it to your Deity; and suppose it was like poison. Or, instead of using sugar, you used salt – how will it taste? A raganuga-bhakta who wants to give delicious foods to Krsna may taste it first. Krsna's cowherd friend Madhumangala would taste a preparation first, and would think, "This is very sweet." Then

he would give his remnants to Krsna. Those who are qualified for this can do so.

[Krsnacandra dasa:] When you were in the Philippines, you gave me one of your socks, and all the paraphernalia you used there is still with us. We are a third world country and you only came there two times. What is the best attitude for us brahmacaris to develop our love for our Gurudeva?

[Srila Narayana Gosvami Maharaja:] You should read my books – you should also read Srimad-Bhagavatam and Caitanya-caritamrta – and always engage your mind in Krsna Consciousness. Go on doing this, always thinking, “My Gurudeva is with me, in my heart.”

[Devotee:] Who is the guru of Jesus?

[Srila Narayana Gosvami Maharaja:] (Asking Prema-prayojana dasa) Who is the Guru of Jesus?

[Prema-prayojana dasa:] John the Baptist gave him initiation, which is called baptism in Christianity.

[Srila Narayana Gosvami Maharaja:] Jesus was a servant of God. He was a high class Vaisnava, but not an uttama-Vaisnava in the mood of Vraja.

[Venu-gopal dasa:] The other day you mentioned about the chastisement of Chota Haridasa – you said that he committed a minor offense but he received a serious chastisement. I am wondering how it is possible to follow pure strictness in our own lives.

[Srila Narayana Gosvami Maharaja:]

yadi caha pranaya rakhite gaurangera sane

chota-haridasera katha thake yena mane

[“If you desire to maintain your loving relationship with Sri Gauranga, then constantly remember Chota Haridasa and why he was so strictly ostracized by the Lord Himself.” (Prema-vivarta, Chapter Seven)]

Whether you are a brahmacari or a sannyasi, if you are not following the order of Sri Caitanya Mahaprabhu, you will be ruined. We see so many historical examples of this – so be careful.

Chota Haridasa was not lusty. On the request of Mahaprabhu’s associate, Sri Bhagavan Acarya, Chota Haridasa went to the house of a very old lady named Madhavi Mahiti to obtain some fine white rice for offering to the Deity. Madhavi Mahiti was 84 years old, and she was considered to be one of the eternal associates of the Lord.

But there was also a young lady present in Madhavi Mahiti devi’s house. Sri Caitanya Mahaprabhu knew this, and when He later heard about Chota Haridasa’s going there, He at once stopped Chota Haridasa from coming to see Him. He was teaching us that if one is in the renounced order of life and he sees a young lady, his mind and body may become transformed with lusty feelings. Mahaprabhu wanted to teach us that those in the renounced order should follow the ideal etiquette and be careful about association with the opposite sex. \* We should always remember this.

Your mind is very weak. Don’t listen to your mind. At any time it may cheat you. Maya cheated Brahma, Sankara, Indra, and Narada. She is very powerful, and she can only be defeated by Krsna. So, be careful if you want to attain love for Krsna.

[Devotee:] Is it possible that there is a difference between the disciple’s external relationship with Gurudeva and his internal relationship?

[Srila Narayana Gosvami Maharaja:] Externally you should know that: “Guru is my father, my mother, my brother, my guardian, my protector, and my well-wisher.” So try to obey all of his instructions.

Internally, you should know that he is an associate of Sri Krsna:

saksad dharitvena samasta sastrair

uktas tatha bhavyata eva sadbhih

kintu prabhur ya priya eve tasya

vande guroh sri caranaravindam

[“All the scriptures proclaim Sri Gurudeva is saksat hari, the direct potency of Sri Hari, and is thus considered by saintly authorities to be His non-different representative. Because Sri Gurudeva is so dear to the Lord, being His confidential servitor (acintya-bhedabheda-prakasa-vigraha, the inconceivable different and non-different worshipful manifestation of the Lord), I offer prayers unto his lotus feet.” (Sri Gurvastakam, verse 7)]

You should also know that Gurudeva is serving Krsna (Krsna Himself) and Krsnaa (Srimati Radhika), so he (Gurudeva) must also have a teen-age gopi form. You should think, “I want to be her maidservant.”

[Devotee:] Why is sannyasa only given to men?

[Srila Narayana Gosvami Maharaja:] Women can take sannyasa, no harm. If a woman is qualified, she can take sannyasa. However, if any lusty person forcibly attacks her, how will she be able to protect herself? In a rare case, a lady can take sannyasa, like Syamarani is sannyasi, although not with danda (the sannyasa staff) and all the other paraphernalia of a sannyasi.

[\*Endnote]

Sri Caitanya Mahaprabhu is the ocean of mercy. Who can understand Him? When He chastises His dear devotees, He certainly does so to reestablish the principles of religion or duty.

#### PURPORT

Srila Bhaktisiddhanta Sarasvati Thakura says in this connection that Sri Caitanya Mahaprabhu, the ocean of mercy, chastised Junior Haridasa, although Junior Haridasa was His dear devotee, to establish that one in the devotional line, engaged in pure devotional service, should not be a hypocrite. For a person engaged in devotional service in the renounced order, having intimate relationships with women is certainly hypocrisy. This chastisement was given to Junior Haridasa as an example to future sahajiyas who might adopt the dress of the renounced order to imitate Rupa Gosvami and other bona fide sannyasis but secretly have illicit connections with women. To teach such men, Sri Caitanya Mahaprabhu chastised His dear devotee Haridasa for a slight deviation from the regulative principles. Srimati Madhavi-devi was a highly elevated devotee; therefore approaching her to ask for some rice to serve Sri Caitanya Mahaprabhu was certainly not very offensive.

Nevertheless, just to preserve the regulative principles for the future, Sri Caitanya Mahaprabhu enforced the hard-and-fast rule that no one in the renounced order should intimately mix with women. Had Sri Caitanya Mahaprabhu not chastised Junior Haridasa for this slight deviation, so-called devotees of the Lord would have exploited the example of Junior Haridasa to continue their habit of illicit connections with women unrestrictedly. Indeed, they still preach that such behavior is allowed for a Vaisnava. But it is strictly not allowed. Sri Caitanya Mahaprabhu is the teacher of the entire world, and therefore He enforced this exemplary punishment to establish that illicit sexual connections are never allowed by Vaisnava philosophy. This was His purpose in chastising Junior Haridasa. Sri Caitanya Mahaprabhu is in fact the most magnanimous incarnation of the Supreme Personality of Godhead, but He strictly prohibited illicit sex. (Sri Caitanya-caritamṛta, Antya-līla 2.143, with purport by Srila Prabhupada Bhaktivedanta Swami Maharaja)]

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