



图拉喜叠维 (Tulasi Devi)

圣拿拉亚那导师

(吉隆坡, 2000-2-12)

[阿德威塔-阿查里亚的显示日，因为阿德威塔-阿查里亚用图拉喜和水叫喊主采塔尼亚降世，古鲁爹瓦讲述了图拉喜的荣耀。]

帕玛-帕优将帕布:我们听过圣阿德威塔-阿查里亚看到世界的惨状，心里特别难过，他很同情所有的灵魂。因此，他想叫喊主采塔尼亚-玛哈帕布降世人间。当他想着怎么办的时候，他的脑海里浮现了来自思里玛-高塔密亚-谭陀 (Srimad Gautamiya tantra) 的一首诗：

tulasi-dala-matrena
jalasya culukena va
vikrinite svam atmanam
bhaktebhya bhakta-vatsalah

至尊主在这首诗里说：“如果任何人用图拉喜的叶子和水崇拜我，他购买了我-我自己。Svam atmanam –我的灵魂。谁是主奎师那的灵魂？主拉姐。”

古鲁爹瓦：为什么她是主奎师那的灵魂？

帕玛-帕优将帕布：因为她是主奎师那的生命和灵魂。

古鲁爹瓦: 我们必须满足奎师那, 祂把祂自己-作为财产。

帕玛-帕优将帕布:服务温达叠维的灵魂能够购买祂, 祂可以给他们服务主拉妲。我们的圣维思瓦

那塔-查克拉瓦提导师写得非常美丽:

tvad ajnaya pallava-puspa-bhrnga
mrgadibhir madhava-keli-kunjah
madhivadibhir bhanti vibhusyamana
vrnde! numaste caranaravindam

我们必须知道优伽玛亚-普娜玛喜安排了主奎师那在吾拉佳的全部逍遥时光。但她有一个特殊的部门, 她在那个部门的显示是温达。温达叠维是一位最亲密的女友, 她负责主奎师那逍遥里的一个特殊部门-妮昆佳-里拉 (主拉妲-奎师那在温达文的小树林里的最甜蜜和最机密的恋爱逍遥时光)。

Tvad ajnaya pallava-puspa bhrnga: “得到温达叠维的安排, 温达文看似装饰着春季气氛那般地迷人, 百花齐放, 四处飘香, 清风轻吹, 蜂儿狂叫, 来回飞翔, 莲心的甜蜜令它们陶醉。孔雀起舞, 小鹿来回跳动。这样, 在温达叠维的安排下, 温达文变得如此迷人, 为主拉妲-奎师那的逍遥时光提供了最佳的场地。”

古鲁爹瓦:主奎师那总是很感激温达。温达以所有用具服务奎师那, 奎师那总认为无法报答她。

所以, 如果奉献者供奉图拉喜给奎师那, 祂变得羞怯; 祂想:“他已经购买了我。”你们也可以试试, 看是不是。你们必须给图拉喜浇水, 把她的叶子放在主奎师那的莲花足上。如果你们供奉任何食物, 你们必须在每样食物中放上图拉喜的叶子。这样, 祂一定会接受和高兴, 接着祂想令那个奉献者高兴。祂会说:“你要什么? 你要什么?”因此, 你们都应该崇拜图拉喜。你们必须每天给图拉喜浇水和供奉油灯, 唱着图拉喜的爱心崇拜诗歌, 绕拜图拉喜四次。

帕玛-帕优将帕布：主奎师那总是渴望与主拉妲相会。圣维思瓦那塔-查克拉瓦提导师写了：

tvadiya-dutyena nikunja-yunor
atyutkayoh keli-vilasa-siddhih
tvat-saubhagam kena nirucyatam tad
vrnde! numaste caranaravindam

谁能列出温达叠维的荣耀和幸运？她以使者的作用令主拉妲和主奎师那能够相会。主奎师那很感激她。因此，任何人只要崇拜温达叠维，奎师那会想：“我应该怎么回报他们？以你们对温达叠维的服务，你们已经购买了我。”所以，阿德威塔-阿查里亚确定了这种真理，这很奇妙地加速奉爱进步，对主拉妲-奎师那的服务。

古鲁爹瓦：如果任何人想对神圣情侣主拉妲-奎师那有奉爱，他们必须崇拜图拉喜，他们很容易得到益处。如果奉献者没有纯爱，但他供奉图拉喜，主奎师那会不会接受？如果供奉图拉喜，这表示供奉一切-主奎师那必定接受。

帕玛-帕优将帕布：如果奉献者供奉图拉喜，但他没有灵性导师，主奎师那会不会接受？

夏玛拉妮-达喜：主奎师那会感到高兴并派给他一位导师。

古鲁爹瓦：无论有没有导师，如果供奉图拉喜的话，主奎师那都会接受。你们必须理解这点。主奎师那接受奉献者的信心。这都是有益的，不会是徒劳的。你们必须理解这点。无论有没有导师，如果你们念诵圣名的话有没有结果？结果很多。你们可以达到天堂；你们可以在这个世界上拥有一个很高的职位；你们可以达到无忧星球等等。如果没有圣者联谊，你们也念诵，那有什么结果？

帕玛-帕优将帕布：从念诵中会出现圣者的联谊。

古鲁爹瓦：是的，念诵有很多好处，念诵不会是徒劳的。如果你们的供奉物放有图拉喜，尽管你们没有导师，但如果有信心的话，主奎师那会因为那种信心逐渐地把你们引到正线。你们不可以

说供奉图拉喜的人没有纯爱，所以，奎师那不接受。要是这样的话，那些经典都是没用的。如果

人没有奉爱地念诵圣名，他的念诵有没有结果？

拉达那塔帕布：有，他会得到善行（sukriti）。

古鲁爹瓦：不仅仅是善行。

拉达那塔帕布：借助那种善行，他将得到圣者的联谊。

古鲁爹瓦：善行产生。

jayati jayati namananda-rupam murare-
viramita-nija-dharma-dhyana-pujadiyatnam
katham api sakrdattam muktidam praninam yat
paramamrtam ekam jivanam bhusanam me
(Sri Brhad-Bhagavatamrtam 1.9, Sanatan Gosvami)

"所有荣耀，所有荣耀归于主奎师那-牧拉利的圣名，神圣幸福的化身！圣名停止生死的循环，解除人们在信仰宗教；静思；慈善；神像崇拜和苦行的所有痛苦努力。人甚至只念诵一次圣名，圣名可以赐给解脱。主奎师那的圣名是我生命中最甜美的甘露和唯一的财富。"

图拉喜圣树；圣河雅姆娜；圣河恒河；祭余食品；圣名等等都与主奎师那有关。无论如何触及到

任何人-甚至象佳盖和玛代这样的人。因此，你们不可以那样地解释。

愿主高拉赐给奉爱的快乐！

Tulasi Devi

Saturday, 12 February 2000 (Kuala Lumpur, Feb 12, 2000)

[On Advaita Acarya's Avirbhava Tithi, because Advaita Acarya called for the appearance of Lord Caitanya by offering Tulasi and water, Srila Gurudeva spoke on the glories of Tulasi.]

Prema Prayojana Prabhu: We have heard how, seeing the terrible condition of the world, Sri Advaita Acarya's heart was melting, feeling compassion for all the jivas. So He wanted to call Sri Caitanya Mahaprabhu into this world. While He was thinking of how to do it, then, a verse from Srimad Gautamiya tantra came into His mind.

tulasi-dala-matrena
jalasya culukena va
vikrinite svam atmanam
bhaktebhya bhakta-vatsalah

In this verse, the Supreme Lord is saying, 'If someone worships Me with only the leaves of Tulasi and water, then 'svam atmanam', he purchases Me, My very self. Svam atmanam - my atma. Who is the atma of Sri Krishna? Srimati Radhika.

Srila Narayana Maharaja: Why is she the atma of Sri Krishna?

Prema Prayojana Prabhu: Because she is the life and soul of Krishna.

Srila Narayana Maharaja: We should satisfy Krishna, He gives Himself - as a property.

Prema Prayojana Prabhu: He can be purchased by those jivas who serve Vrnda Devi, and He can give to them the service of Srimati Radhika. Our Srila Visvanatha Cakravati Thakura has written so beautifully:

tvad ajnaya pallava-puspa-bhrnga
mrgadibhir madhava-keli-kunjah
madhivadibhir bhanti vibhusyamana
vrnde! numaste caranaravindam

We should know that all the pastimes of Krishna in Vraja are arranged by Yogamaya, Paurname. But she has one special department, and her manifestation for that department is Vrnda. Vrnda Devi is a very dear sakhi, and she is in charge of one special department of

Krishna's lila-nikunja-lila - the very sweet, amorous and confidential pastimes of Radha and Krishna in the groves of Vrindavan.

Tvad ajnaya pallava-puspa bhrnga, "By the order of Vrnda Devi, Vrindavana looks beautiful, as if decorated with all the qualities of the spring season. By her order the flowers blossom and spread their fragrance everywhere, the wind blows, the bumble bees are maddened and intoxicated by the sweet honey of the lotus flowers, and they are buzzing here and there. The peacocks are dancing, and deer are also dancing here and there. So, by the grace of Vrnda Devi, on her order, Vrindavana becomes so beautiful and provides the most wonderful playground and setting for Radha and Krishna's lilas."

Srila Narayana Maharaja: Krishna always sees Himself indebted to Vrnda. She serves in such a way, with all paraphernalia, that Krishna always thinks that He cannot repay her. So if anyone gives Tulasi to Krishna, He becomes shy; and He thinks that, "He has purchased Me." You can also make an experiment and test whether it is right or wrong. You should give water to Tulasi and her leaves at the lotus feet of Krishna. And if you offer anything, you should put tulasi leaves on each preparation. Then He surely accept and be happy, and then He will try and please that devotee. He will say, "What do you want? What do you want?" So you should all try and worship Tulasi. Daily you should give water and offer a lamp. You should circumambulate four times and sing the tulasi arati.

Prema Prayojana Prabhu: Krishna is always eager to meet with Srimati Radhika. Srila Visvanatha Cakravati Thakura has written;

tvadiya-dutyena nikunja-yunor
atyutkayoh keli-vilasa-siddhih
tvat-saubhagam kena nirucyatam tad
vrnde! numaste caranaravindam

Who can enumerate the glories and good fortune of Vrnda Devi? It is by her acting as a messenger that Radha and Krishna are able to meet. Krishna is so indebted to her. Anyone, therefore, who worships Vrnda Devi, Krishna will think, "How can I repay them? You have purchased Me by your service to Vrnda Devi." So Advaita Acarya has established this siddhanta and this very wonderful rapid progress in bhakti to the service of Sri Radha and Krishna.

Srila Narayana Maharaja: If anyone wants to have love and service to Radha-Krishna conjugal, they must worship Tulasi, and very easily they can be benefited. If one doesn't have prema but he is offering Tulasi, will Krishna accept his offering or not? If Tulasi is given, it means everything has been given - and Krishna must accept.

Prema Prayojana Prabhu: If he is offering Tulasi and he has no guru, Krishna will still accept?

Syamarani dasi: Krishna will be pleased and send a guru

Srila Narayana Maharaja: If Tulasi is given then Krishna will have to accept - guru or no guru. You will have to reconcile it. Krishna will take the person's sraddha. So it will be beneficial; it will not go in vain. You will have to reconcile it. Whether there is a guru or no guru, if you are chanting the holy name, will there be effect or not? There will be so many results. You can go to Svarga; you can have a very elevated position in this world; you can go to Vaikuntha - so many things. If there is no sadhu sanga and you are chanting, what will be the result?

Prema Prayojana Prabhu: From that chanting sadhu sanga will come.

Srila Narayana Maharaja: Yes. It will be beneficial in so many ways. It will not go in vain. If you are offering anything along with Tulasi, even there is no guru, if there is sraddha, then because of that sraddha, Krishna will gradually bring that person in line. You cannot say that if one is offering Tulasi, but there is no prema, Krishna will not accept. Otherwise all sastra will be useless. If anyone is not chanting the holy name with love and affection, will there be any effect or not?

Radhanatha Prabhu: Yes, he will get sukriti.

Srila Narayana Maharaja: Not only sukriti.

Radhanatha Prabhu: With that sukriti he will get sadhu sanga.

Srila Narayana Maharaja: The birth of sukriti.

jayati jayati namananda-rupam murare-
viramita-nija-dharma-dhyana-pujadiyatnam
katham api sakrdattam muktidam praninam yat
paramamrtam ekam jivanam bhusanam me
(Sri Brhad-Bhagavatamrtam 1.9, Sanatan Gosvami)

"All glories, all glories to Krishna-Murari's name, the embodiment of divine bliss! It halts the cycle of birth and death and relieves one of all painful endeavors in practicing religion, meditation, charity, deity worship, and austerity. It awards liberation to one who utters it even once. Krishna-nama stands alone as the supreme nectar and sole treasure of my life."

These are related to Krishna: Tulasi, Yamuna, Ganges, Mahaprasadam, Nama and so on. Somehow it touches anyone - even persons like Jagai and Madai. So you cannot explain like that.

Gaura premanande!