



圣拿拉亚那导师

## 我们不是给予批评的主人（WE ARE NOT MASTERS TO CHASTIZE）

1997 美国加州（第四部）

[这是圣拿拉亚那导师最初向全世界游教时的最珍贵讲稿的最后部份]

我们必须努力地达到进步。不要浪费时间地批评他人，别想着控制一切。灵性导师是一个控制者。主奎师那，主采塔尼亚-玛哈帕布和主尼提南达帕布是控制者。我们必须想：“我不是控制者。祂们应该控制我。我必须努力控制自己。”

同样地，当我们在念诵，记忆和做奉爱服务时，我们必须保护自己，不要冒犯他人。否则这些冒犯会毁坏一切。我们的所有努力都是徒劳，一切都会成为垃圾。因此，我们不要冒犯任何人，永远尊重他人。

如果你们看到那人是恶劣的，就不要与他联谊。从远处向他顶拜并在心里说或者想：“噢接受我的顶拜，我该走啦。”但不要批评他。灵性导师可以批评他。我们不是给予批评的主人。你们要谦卑和追求奉爱，这样你们的心才会软化。尽量服务奉献者和灵性导师。如果你们批评奉献者，不尊重他们，同时也做很多对灵性导师的服务，灵性导师不会接受你们的服务。

对奉献者的服务也是对导师的服务。如果古鲁说：“不要服务其他奉献者，只服务我。把钱都给我，不要给其他奉献者。”这样，他不是个导师。一个好导师不会这样说话，他的心胸宽阔，他甚至尊重一只蚂蚁，他知道主奎师那处处都在。

不要浪费时间批评他人和管理一切：“这个，那个，那个，这个。这是好的，那是不好的。”甚至不要想着：“我们要把神台做得更加漂亮些。如果我们有更多的黄金做神台，那就太好啦。我们神像的装饰品也不是真正的宝石，只是一些模仿宝石。主奎师那的棍子和笛子也不是纯金做的。圣帕布帕德的维亚沙座也只是用布做的，不是宝石座。我要想办法处理这些。”

不要考虑这些事情。一切都是外在的纠正。你们应该纠正你们的头脑。不要想着：“这间房间不好。没有柔布。当灵性导师来的时候，我要沐浴他的莲花足，但我没有金罐子。我要想办法找些来用。”不要考虑这些东西。你们无法使一切完美或者完成所有行为。有什么就用，这已足够。你们应该给予爱意和关心。

不要因为我的直言而担忧，我不会给你们任何难题和烦恼。你们是自由的，你们可以接受些教导，或者什么都不要，或者更多些，或者更少些。我这里有个商店，你们可以要些东西走，也可以空手走。如果你们认为我的东西是好的，那就接受它，否则可以不要。如果在这里卖不出去，我到伯克利去卖，如果在那里卖不出去，我到尤金去卖，如果在那里也没有买主，我到范库弗峰或者到纽约去看看有没有买主。如果在那里也卖不出去的话，我就带回玛图拉城。

Gaura Premanande.

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## **WE ARE NOT MASTERS TO CHASTIZE**

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[This is this final part of that valuable antique lecture from Srila Narayana Maharaja's initial world touring:]

We should try to advance. Do not waste your time in criticizing. Do not try to control all these things. Gurudeva can control. He is a controller, and Krsna, Sri Caitanya Mahaprabhu and Nityananda Prabhu are controllers. We should think, "I am not the controller. I should be controlled by Them. I should try to control myself." In this way we should try to develop our Krsna consciousness.

Also, while we are chanting, remembering and engaging in devotional services, we should protect ourselves so that we do not commit offenses to others. Otherwise, those offenses will spoil everything. All our endeavors will be wasted and go in the garbage can. So we should try not to offend anyone ? always honor all.

If you see that a person is wretched, then don't associate with him. Try to do your dandavat pranama from afar by saying or thinking: "Oh, dandavat pranama; I should go." But do not criticize. Guru can criticize and chastise. We are not masters to chastise. Be very humble, hankering for bhakti, so that your hearts will melt. Try to serve Vaisnavas and Guru. If you chastise Vaisnavas, not honoring them, and at the same time you are doing so abundant service to Gurudeva, Gurudeva will not accept your service.

Vaisnava service is also guru-puja. If a Guru says, "Do not serve any Vaisnavas. Only serve me. Give all your money to me, not to any other Vaisnava", he is not a Guru. A bona fide Guru does not speak like this. He is broad-minded. He honors even an ant, thinking that Krsna is everywhere.

Do not waste your time in criticizing, and in managing everything: "This, that, this, that. This is not good, this is good." Do not even think, "We have to make our altar more beautiful. If we have more gold on the altar, it will be so good. Our deities' dresses are not made of real jewels ? only some imitation jewels. Krsna's stick and flute are not made of pure gold. The vyasasana of Srila Prabhupada is only made of cloth ? no jewels. I should fix it."

Do not think all these things. Everything is correct externally. You should correct your mind. Do not think, "This room is not so good. There is no velvet cloth. When Gurudeva will come I will have to wash his lotus feet, but we have no golden pots. I must try to get some." Do not think all these things. You cannot perfect all these things or complete all these activities. What is there is sufficient. You will have to bring more and more love and affection.

Do not be disturbed by my harsh speaking; I am not going to make any problem and trouble. You are free to accept something, nothing, or more, or less. I have a shop here. You can take from it or not take. You can come and take the goods in my shop, or you can leave without them. If you think my goods are okay, then take them, if not, then do not take them. If they are not sold here, I will take them in my hands and go to Berkley. If they are not sold there I will take them to Eugene. If not there, I will see if there is any customer in Vancouver and then NY. And if they are not sold there, I will bring them back to Mathura.

Gaura Premananda.

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