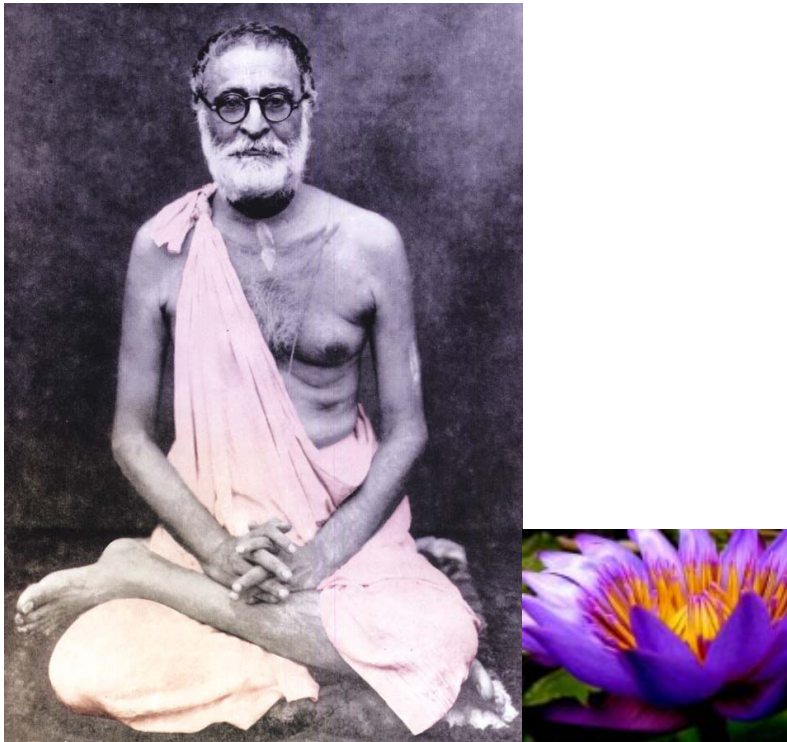


垂丹迪思瓦密-斯利-思里玛-巴克提伟丹塔-拿拉亚那-高思瓦密-玛哈拉  
佳

**Appearance Day Of S.B.Sarasvati G.T.**

**斯利拉-巴克提诗丹塔-沙拉思瓦提-高思  
瓦密-塔库拉的显示日**



[尊敬的读者：

请接受我们的谦卑敬礼。所有荣耀归于灵性导师和主高浪伽。2008-2-26  
是斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉的显示日。为了荣耀这个神  
圣的日子，请接受斯利拉-拿拉亚那-高思瓦密-玛哈拉佳 2001 年在新加  
坡的讲课:]

今天是斯利拉-巴克提诗丹塔-沙拉思瓦提-高思瓦密-塔库拉的吉祥显示

日。在他之前，没有伟士那瓦去过远方的西方国家，也没有横过海洋。然而，斯利拉-巴克提伟奴达-塔库拉对斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉说："我的愿望是，不仅仅在孟加拉和在印度传教，我们必须好象拿拉达那样横过海洋传播奎师那知觉，把整个世界变为一体。他预言很多的西方奉献者和印度的奉献者会很快地一起集会，一起跳舞，一起到处齐颂圣名，一起在全世界传播主采塔尼亚-玛哈帕布的使命-齐颂圣名：哈利-奎师那，哈利-奎师那，奎师那-奎师那，哈利-哈利，哈利-拉玛，哈利-拉玛，拉玛-拉玛，哈利-哈利（Hare Krsna Hare Krsna, Krsna Krsna Hare Hare, Hare Rama Hare Rama, Rama Rama Hare Hare）。他说过很快将有很多西方的奉献者会来，我们的印度奉献者和他们一起到处唱歌，跳舞和传教。

但是，这是谁的愿望？斯利拉-帕布帕德。这是他的愿望，他安排帕拉玛-普佳帕达-斯利拉-巴克提伟丹塔-思瓦密-玛哈拉佳来执行。在这之前，他安排了他的三位门徒- 思里帕-巴克提荷里达亚-博那-玛哈拉佳，巴克提沙浪伽-高思瓦密-玛哈拉佳和巴克提帕迪帕-提塔-玛哈拉佳-去英国传教。他们见了主若特兰德（Lord Zetland），那时候，他可能是印度外事的部长，他们告诉他主采塔尼亚-玛哈帕布的这个使命。他们也见了很多博学和高官人士。然而，这种做法没有广泛地传播巴克提。

斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉希望四处传播巴克提-奎师那意识。他告诉斯利拉-巴克提伟丹塔-思瓦密-玛哈拉佳："预备传教。" 我的古鲁-玛哈拉佳给了他弃绝的启迪并告诉他："现在，你可以四处去传

教。”然后，斯利拉-巴克提伟丹塔-思瓦密-玛哈拉佳来到西方国家传教，执行他古鲁爹瓦的命令。斯利拉-巴克提诗丹塔-沙拉思瓦提-高思瓦密-塔库拉以一种'新风格'，斯利拉-巴克提伟奴达-塔库拉的风格，齐颂圣名—唱颂哈利-奎师那，斯利-奎师那-采塔尼亚，帕布-尼提阿南达，斯利-阿德威塔，伽达德哈拉，思里瓦沙迪，高拉-巴克塔-温达。他见到嬉皮者就他们变成快乐者。

他开始向低层社会传播，之后，才几年的时间，他就接受了很多门徒—大多数是十几岁的男孩和女孩。如果需要的话，他已准备好告诉他们：“如果你们喜欢吃肉，我会安排一间公寓，我提供一切。但你们必须念诵一次：哈利-奎师那，哈利-奎师那，奎师那-奎师那，哈利-哈利，哈利-拉玛，哈利-拉玛，拉玛-拉玛，哈利-哈利-Hare Krsna Hare Krsna, Krsna Krsna Hare Hare, Hare Rama Hare Rama, Rama Rama Hare Hare。”他也叫那些来自印度的人们去赚钱，那些学习高级工程，医学等等的人们。这样，他很快地传遍四处。

我想，他的古鲁爹瓦，斯利拉-巴克提诗丹塔-沙拉思瓦提-高思瓦密-塔库拉一定非常满意。通过他的努力，斯利拉-帕布帕德-巴克提诗丹塔-沙拉思瓦提-高思瓦密的使命得到执行，传遍四周。

不幸的是，当他隐迹之后，西方的奉献者变得非常软弱，因为没有坚强的人物来帮助他们，保护他们和与他们联谊。很多人都变得软弱，放弃了巴克提。斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉不想要这种结果。

我们必须非常坚定，四处传教。不要倒下。首先，努力地成为居士式的奎师那知觉者，然后好象斯利拉-拉古那塔-达沙-高思瓦密那样弃绝。我们不应该从弃绝走向居士生活。我们必须永远地记住这点。

斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉在圣地伽岗那塔-普利，曾有预言到："Utkale purusottama。在奥里沙普利，有一位高级奉献者将出现在一个高尚的奉献者家里。" 此事真地发生了。当帕布帕德出生的时候，在他的身上有圣线和提拉克等标记。斯利拉-巴克提伟奴达-塔库拉也说过："一位玛哈普鲁沙(伟大圣者)来了，他将传播全世界。"

他很有胆色，从不与沙哈佳(好象沙琪贝琪，男性穿着女人的衣服，认为他们自己是牧牛姑娘)，玛亚瓦迪，或者任何其它未经认可的哲学支持者妥协。即使他只是一人，整个世界在一方，他在另一方，他也不会与任何人妥协。我们的古鲁-玛哈拉佳也是这样，我也是这样，我不会与任何不在纯粹奉爱线上的人妥协。我们的传系是这样的。斯利拉-巴拉叠瓦-维迪亚布沙那帕布，斯利拉-基瓦-高思瓦密，斯利拉-鲁帕-高思瓦密和我们传系中的其他圣者都不会妥协。任何能够跟随他们的人们能够得到巴克提。

斯利拉-巴克提诗丹塔-沙拉思瓦提-塔库拉说过，念诵奎师那的圣名-玛哈-曼陀罗-和见到至尊人格首神没有区别。你们不需要担心什么时候能够见到祂。努力在主拉姐-奎师那，玛哈帕布和尼提阿南达帕布的圣名中见到祂们。圣名比奎师那自己更多仁慈。我们为什么要担心？我们担心，因为我们没有信心。要有信心的话，我们将清楚地看到一切，也不

会担心。

十六岁的斯利拉-沙拉思瓦提-塔库拉已经是一位占星大师。在整个印度和孟加拉，他是一位最好的占星家。当时，孟加拉的长官，所有的占星家，有文化和学识的人们给他起名'诗丹塔 沙拉思瓦提。'然而，这是占星术的著名，不是巴克提，因为那些人不懂什么叫做巴克提。

不久之后，他成为巴克提诗丹塔-沙拉思瓦提，他成为世界最出名的伟大哲学家-四类伟士那瓦这样认为，玛亚瓦迪也这样认可。玛亚瓦迪从不与他讨论任何论点，因为他们非常害怕他。他出版了纯粹奉爱服务的所有伟陀文化作品，和斯利拉-巴克提伟奴达-塔库拉的作品。如果当时他不在的话，斯利拉-巴克提伟奴达-塔库拉的一百本书都会消失。

在英国的统治时期，孟加拉的长官阿苏陀沙-姆肯杰叶（Ashutosa Mukerjee）在孟加拉，奥里沙和比哈尔的唯一大学，加尔各答大学里为他留着一个座位。斯利拉-沙拉思瓦提-塔库拉不接受那个座位。他告诉他们："我不是来这个世界数天空的星星和海边的沙子。我来帮助忘记奎师那的世人，我来帮助他们。"他也告诉他们："如果一个人帮助某人成为一个奉献者，他比建造很多学院，学校，慈善医院等等都高级。如果你传教和帮助一个人成为一个纯粹奉献者，这是对生物体的最大仁慈。"

**Gaura premanande Hari Haribol!**

编辑顾问: 普佳帕-玛达瓦-玛哈拉佳, 思里帕-巴佳那-达沙和斯利-佩玛-帕优将-达沙。

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Tridandisvami Sri Srimad Bhaktivedanta Narayana Gosvami Maharaja

**Appearance Day Of**

**Srila Bhaktisiddhanta Sarasvati**

**Gosvami Thakura**

[Dear respected Readers,

Please accept our humble obeisances. All glories to Sri Sri Guru and Gauranga. February 26, 2008 is the divine appearance day of Srila Bhaktisiddhanta Sarasvati Thakura. In honor of this sacred day, please accept the following lecture given by Srila Narayana Gosvami Maharaja (in Singapore, 2001):]

Today is the birthday of jagad-guru Om Visnupada Sri Srimad Bhaktisiddhanta Sarasvati Gosvami Thakura. Prior to him, no Vaisnava went to distant western countries. None of them ever crossed the ocean, nor did they want to.

However, Srila Bhaktivinoda Thakura ordered Srila Bhaktisiddhanta Sarasvati Thakura: "Not only in Bengal; not only in India. My desire is that we preach Krsna consciousness like Narada – crossing all the oceans and making the entire world as one." He predicted that so many western devotees and Indian devotees will very soon meet and dance together. Together they will perform kirtana here and there, and they will preach the mission of Caitanya Mahaprabhu throughout the world: harinama sankirtana – Hare Krsna Hare Krsna, Krsna Krsna Hare Hare, Hare Rama Hare Rama, Rama Rama Hare Hare. He said that very soon many hundreds of western devotees will come, and along with them, we Indians will dance and sing and preach everywhere. Now this is going on.

But who did it? Srila Prabhupada. He wished for it, and he ordered

Parama-pujyapada Srila Bhaktivedanta Swami Maharaja to do it. Before this, he ordered his three disciples – Sripad Bhaktihridaya Van Maharaja, Bhaktisaranga Gosvami Maharaja, and Bhaktipradipa Tirtha Maharaja – to go to England. They went there and met with Lord Zetland, who was perhaps at that time the minister of Indian affairs, and they told him about this mission of Caitanya Mahaprabhu. They also met with so many other highly cultured and highly ranked dignitaries. By doing only this, however, bhakti was not preached widely.

Srila Bhaktisiddhanta Sarasvati Thakura wished that bhakti, Krsna consciousness, would be preached everywhere. He told Srila Bhaktivedanta Swami Maharaja, "Be ready to preach." My Guru Maharaja then gave him sannyasa and told him, "Now you can go and preach everywhere." After that, Srila Bhaktivedanta Swami Maharaja came to the western countries to fulfill the order of his Gurudeva, Srila Bhaktisiddhanta Sarasvati Gosvami Thakura. In a 'new style', the style of Srila Bhaktivinoda Thakura, he performed nagara-sankirtana – chanting Hare Krsna, and also Sri Krsna Caitanya, Prabhu Nityananda, Sri Advaita, Gadadhara, Srivasadi Gaura-bhakta-vrnda. He met with hippies and made them happy.

He began by preaching to the lower classes, and thus, very soon, in a couple of years, he made so many disciples – mostly teenage girls and boys. If necessary, he was prepared to tell them, "If you like meat, I will arrange a boarding house and I will supply everything. But you should once chant Hare Krsna Hare Krsna, Krsna Krsna Hare Hare, Hare Rama Hare Rama, Rama Rama Hare Hare." He also called those who had come from India to make money, those who were studying advanced engineering, medicine, and so on, and thus he preached everywhere very quickly.

I think that his Gurudeva Srila Bhaktisiddhanta Sarasvati Gosvami Thakura must be very happy and pleased. By his efforts, the mission of Srila Prabhupada Bhaktisiddhanta Sarasvati Gosvami was fulfilled and preached everywhere.

Unfortunately however, after his disappearance, the western devotees became very weak because there was no strong personality to save them, to protect them, and to associate with them. Many became weak and gave up bhakti. Srila Bhaktisiddhanta Sarasvati Thakura never wanted this.

We should be very strong and preach everywhere. Don't fall down. Try to first become Krsna conscious householders, and then become renounced like Srila Raghunatha dasa Gosvami. It is not that we should go from the renounced order to household life. We should always remember this.

Srila Bhaktisiddhanta Sarasvati Thakura took birth in Jagannatha Puri, and it was foretold about him, "Utkale purusottama. An elevated devotee will appear in a very exalted devotee family in Orissa, in Puri." And it so happened. When Prabhupada was born, there were some signs on his body of a sacred thread, tilaka, and so on. Srila Bhaktivinoda Thakura also said about him, "A mahapurusa (great saintly personality) has come, and he will preach throughout the world."

He was very bold. He never compromised with sahajiyas (like the sakhibekhis, males who dress up as women and think they are gopis), mayavadis, or any other proponents of unauthorized philosophies. Even if he would be alone – with the whole world on one side and he on the other, he would never compromise with anyone. Our Guru Maharaja was also like this, and I also never want to compromise with anyone who is not in the line of pure bhakti. Our disciplic line is like that. Srila Baladeva Vidyabhusana prabhu, Srila Jiva Gosvami, Srila Rupa Gosvami, and all others in our line never compromised. Anyone who can follow them will obtain bhakti.

Srila Bhaktisiddhanta Sarasvati Thakura has said that chanting Krsna's name – the maha-mantra – is non-different from taking darsana of the Supreme Personality of Godhead. You need not worry about when darsana will come. Try to take darsana of Radha and Krsna, Mahaprabhu, and Nityananda prabhu in Their names. The holy name is more powerful and merciful than Krsna himself. So why worry? We worry because we have no faith. Otherwise, endowed with faith, we would be able to see everything clearly and not worry.

When he was a boy of 16 years, Srila Sarasvati Thakura was a master of astrology. He was the best astrologer in all of Bengal and all of India. At that time the governor of Bengal, all Bengal astrologers, and all highly cultured, learned persons gave him the title 'Siddhanta Sarasvati.' This title was only for astrology, however, not for bhakti, because those persons did not know anything about bhakti.

Some time later, he became Bhaktisiddhanta Sarasvati, and he became one of the greatest philosophers in the world – in the four classes of Vaisnava thought, and in that of the Mayavadis as well. The Mayavadis never came to discuss anything with him, because they used to greatly fear him. He published all the Vedic literature on pure devotional service, and also the literature of Srila Bhaktivinoda Thakura. If he had not been present at that time, all the one hundred books of Srila Bhaktivinoda Thakura would have been lost.

Ashutosa Mukerjee, governor of Bengal during the British period, kept a

chair – only for him – in Calcutta University, which was the only university in all of Bengal, Orissa, and Bihar. However, Srila Sarasvati Thakura did not accept that chair. He told them, "I have not come to this world to count the stars in the sky and the sand on the beach. I have come to help worldly persons who have forgotten Krsna, and I will help them." He also told them, "If a person helps anyone to become a devotee, he is superior to all those who make many colleges, schools, charitable hospitals, and so on. If you are preaching and helping even one person to be a pure devotee, this is the highest class of mercy to the living entities."

Gaura premanande Hari Haribol.

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