

最严重的圣名冒犯是什么？

What is the most severe Nama-aparadha?

(圣巴克思丹塔-沙拉思瓦提导师)

问题 1

人怎样能够在一生中就可以达到完美？

答案: 如果人放弃自己的自由意愿，完全地皈依灵性导师，在灵性导师的指导下诚实地灵修，他将在一生中达到完美。

问题 2

人用什么方法能够认识至尊主奎师那？

答案: 人必须信心十足地听从灵性导师莲花嘴里说出的至尊主话题。没有其它方法，只有全心全意皈依灵性导师的人能够认识至尊主奎师那。

问题 3

对圣名的最严重冒犯是什么？

答案: 致命的圣名冒犯是认为灵性导师属一个普通人。认为灵性导师仅属物质者，在十亿个来生中也无法得到幸运。对灵性导师有这种物质概念的人在奉爱中遇到各种障碍，并会溺死在物质欲望的苦海中。只有灵性导师的莲花足，能够帮助我们脱离有害联谊的魔掌。由于灵魂认为灵性导师是一个普通人，因此，他无法皈依灵性导师的莲花足。

问题 4

灵性导师的职责是什么？

答案: 灵性导师带着至尊主奎师那的讯息，来给我们传递无忧星球的讯息。人必须用充满服务心态的耳朵听从灵性导师莲花嘴里散发出来的无忧星球讯息。如果人属全然皈依者，借助灵性导师的仁慈，他能够得到一切。除了无忧星球的居民以外，没有其他人能够正确地传递无忧星球的讯息。人想知道加尔各塔是个什么地方，他必须听去过加尔各塔的人叙述。这样他才能够得到有关加尔各塔的真实资料。

问题 5

弃绝的真实含义是什么？

答案：连续不断地崇拜主哈利确属真正的弃绝。至尊主奎师那的奉献者的弃绝是他们对感官享乐和解脱的弃绝。奉献者放弃感官享受的欲望和解脱，他们接受奉爱女神莲花足的庇护。

问题 6

圣人的职责是什么？

答案：圣人的职责是一天二十四个小时保持与绝对真理有联系。人与这样活着的圣人联谊，听他叙述主哈利的话题，他必定发展对至尊主的信心和唤醒他心中的服务态度。的确，人想成为圣人就必须与圣人联谊。如果我们以听从的态度与圣人联谊，任何障碍都必被根除。圣人的职责是免除那些托庇于他或者与他联谊的人们的恐惧和焦虑，并把快乐带给他们。

圣人的联谊好象电池的作用。圣人的职责是令反对至尊主的世人接近至尊主。这是对生物体的真正怜悯。如果人完全地接受圣者联谊，他必有永远的幸运。一个完全接受圣者联谊的人，他的独一征兆是服从和皈依地听圣人叙述哈利主题，相应地生活，并陶醉在奉爱的服务中。圣人的行为是从假像的魔掌中拯救象我们这样的受困灵魂。

问题 7

为保证我们的幸运，我们应该接受何种观点？

答案：如果我们能够看到整个宇宙都为至尊主奎师那做奉爱，那么，我们也不再经受任何悲痛。

我们必须听能够给我们展示至尊主和一天二十四个小时为主服务的人叙述怎么服务至尊主。这是获得我们永恒和灵性安宁的唯一路线。至尊主的奉献者，即圣人用他们的奉爱眼睛永远地在自己心中看到主夏玛顺达拉奎师那。通过这样的圣者联谊，我们也能够在自己心中看到至尊主。

我们自己将不断地忙于服务至尊主，甚至不费片刻。我们必须服务，和只留在圣人的联谊中。通过不断地留在这样的圣者联谊中，会不断地增加我们的服务倾向。

至尊主必定实现皈依奉献者的每个愿望，祂从不拒绝他们 - *krsna sei satya kare, yei mage bhrtya* [*Sri Caitanya-caritamṛta*, *Madhya-lila*, 15.166]。仅至尊主奎师那有能力给我们庇护，保护我们。除了至尊主，其他人没有这种

力量。我们有这样的坚定信心，就能够免去恐惧和焦虑，变得快乐和成功。主奎师那是幸运的化身，因此，如果我们完全相信主奎师那的天性是给予幸运，那么我们必定得到这种幸运。用话无法表达完全皈依至尊主莲花足者得到的巨大幸运。

问题 8

神像是至尊主自己吗？

答案:是的。主奎师那的神像是主奎师那自己：“*pratima naha tumi, saksat vrajendra-nandana* - 祢不是雕像，祢是南达君主的儿子。” [Sri Caitanya-caritamṛta, Madhya-līla, 5.96]。神像是至尊主的崇拜化身。圣人心中主外在地显示为神像。

问题 9

人到哪里去寻找他的灵性导师？

答案:怜悯的化身主奎师那选择任何人之后，把他派给你作为你的灵性导师，那个人来到你的面前，外在地显示为活着圣人的杰出形象。借助至尊主的仁慈，我们得到灵性导师，借助灵性导师的仁慈，我们得到至尊主。

人按照他的特殊命运得到一位灵性导师。人们有各种不同的特性，全知的至尊主把特别的导师分派给他们。那些想要至尊主的真正仁慈者，和自己的永恒安宁完全依赖至尊主者，主会因为真诚人们的天真纯洁自己变成他们的导师来给他们仁慈。但是，那些想至尊主的欺骗性仁慈者，至尊主的外在能量会按照他们心中的特殊意向给他们派来一个导师

真诚者无障碍。他会很快地遇见一位真实的导师。

荣耀归于圣那拉亚那导师！

荣耀归于圣思瓦密-帕布帕！

荣耀归于圣巴克思丹塔-沙拉思瓦提导师！

What is the Most Severe Nama-aparadha?

by Srila Bhaktisiddhanta Sarasvati Thakura Prabhupada

Question 1

How can one attain perfection within a single lifetime?

Answer: If one gives up one's free will and fully surrenders to Sri Gurudeva, and then performs *bhajan* without duplicity under his guidance, one will attain perfection within a single lifetime.

Question 2

By what means can one know Sri Bhagavan?

Answer: One will have to hear with faith the *katha* of Bhagavan coming from the lotus lips of Sri Gurudeva. There is no way to know Sri Bhagavan other than by wholeheartedly surrendering unto the lotus feet of Sri Gurudeva. Only a person who does so can know Sri Bhagavan.

Question 3

What is the most severe *nama-aparadha*, or offence to the holy name?

Answer: To consider Srila Gurudeva to be an ordinary human being is the most deadly offence, the most severe *nama-aparadha*. By maintaining a conception of him as a mere mortal, one cannot attain auspiciousness even in billions of births. A person with such a mundane conception of the *guru* will encounter various types of obstacles in *bhakti* and will be in danger of drowning in the ocean of material desires. Besides the lotus feet of Sri Guru, nothing can save us from the clutches of harmful association. The *jiva* is unable to surrender himself at the lotus feet of Sri Gurudeva only because he considers Sri Gurudeva to be an ordinary human being.

Question 4

What is the function of the *acarya*?

Answer: The *acarya* carries the message of Sri Bhagavan. He comes to us to deliver the message of Vaikuntha. One must accept that message of Vaikuntha emanating from the lotus lips of Sri Guru through ears imbued with a service mood. If there is full surrender, then by the mercy of the *acarya* one can attain everything. No one besides the residents of Vaikuntha can accurately deliver the message of Vaikuntha. To learn about Calcutta, you must hear from one who has seen Calcutta. Only then can you receive true information about Calcutta.

Question 5

What is the real meaning of *sannyasa*?

Answer: Performing uninterrupted *bhajana* of Hari is indeed real *sannyasa*. The *sannyasa*, or renunciation, of the devotees of Sri Bhagavan is their rejection of sense enjoyment (*bhukti*) and liberation (*mukti*). The devotees renounce the desire for sense enjoyment and liberation, and take shelter of the lotus feet of Bhakti-devi.

Question 6

What is the function of the *sadhu*?

Answer: The function of the *sadhu* is to remain in touch with the Absolute Truth twenty-four hours a day. By association with such a living source, or living *sadhu*, and by hearing *hari-katha* from him, one will inevitably develop faith in Bhagavan and one's service attitude will also awaken. Indeed, one has to associate with a *sadhu* to become a *sadhu*. If we associate with a *sadhu* by surrendering to him, then, without a doubt, anything that is a hindrance will be eradicated. Indeed, the function of the *sadhu* is to remove the fear and anxiety of those who take shelter of him or associate with him, and to bring them happiness.

The association of a *sadhu* is likened to the action of a battery.* The function of the *sadhu* is to make the people of the world, who are averse to Bhagavan, inclined towards Him. This alone is real compassion upon the living entity (*jive-daya*). One's eternal auspiciousness is inevitable if one takes *sadhu-sanga* thoroughly. The sole indication that a person has accepted thorough *sadhu-sanga* is that he will hear the *katha* of the *sadhu* with submission and surrender to him, and pass his life accordingly, immersed in devotional service. The activity of the *sadhu* is to deliver conditioned souls like us from the clutches of *maya*.

* By the editors: A battery animates electric devices according to their inherent function. In the same way, the *sadhu* activates the inherent service nature of the *jivas* who have turned away from Sri Krsna from a time without beginning.

Question 7

What kind of perspective should we accept to assure our auspiciousness?

Answer: If we can see the whole universe as engaged in the service of Sri Bhagavan, then we will never experience any distress.

We must hear *katha* about how to serve Bhagavan from one who can show us Bhagavan and who is engaged in service to Him twenty-four hours a day. This is the only way to attain our eternal, spiritual well-being. With their eyes of devotion, the *sadhus* who are *bhaktas*, or devotees of Bhagavan, always see Syamasundara Krsna within their hearts. Through the association and mercy of such *sadhus*, we also can see Bhagavan in our hearts.

We will constantly busy ourselves in service to Bhagavan without wasting even a single moment. We have to serve, remaining exclusively in the association of *sadhus*. By constantly remaining in such *sadhu-sanga*, our aptitude for service will continuously be enhanced.

Bhagavan fulfils every desire of His surrendered *bhaktas* without fail, and He never rejects them - *krsna sei satya kare, yei mage bhrtya* [*Sri Caitanya-caritamrta*, Madhya-lila, 15.166]. Only Sri Bhagavan has the ability to protect us by giving us shelter. Other than He, no one else has such power. With such resolute faith, we can become free from fear and anxiety, and become happy and successful. Krsna is the embodiment of auspiciousness; and therefore if we have complete faith in His nature to bestow auspiciousness, we will certainly attain such auspiciousness. Words cannot express the kind of great auspiciousness that is obtained by surrendering fully at the lotus feet of Bhagavan.

Question 8

Is the deity (*sri-vigraha*) Bhagavan Himself?

Answer: Of course. The deity of Krsna is Krsna Himself: “*pratima naha tumi, saksat vrajendra-nandana* - You are not a statue; You are directly the son of Nanda Maharaja” [*Sri Caitanya-caritamrta*, Madhya-lila, 5.96]. The deity is the worshipable incarnation of Bhagavan. The lord (*ista-deva*) of the *sadhu*'s heart manifests externally as the deity.

Question 9

Where does a person find his *guru*?

Answer: Whoever Sri Krsna, the embodiment of compassion, chooses to send to you as your *guru*, that person alone will manifest before you externally as the *mahanta-guru*, the *guru* in the form of the foremost living *sadhu*. By the mercy of Bhagavan we will obtain a *guru*, and by the mercy of the *guru* we can attain Bhagavan.

A person will get a *guru* according to his particular destiny. People of different types vary in their disposition, and therefore Bhagavan, who is omniscient, sends them each a particular type of *guru*. There are those who want *niskapata-krpa*, the real mercy of Bhagavan, and who depend entirely on Bhagavan for their eternal welfare. Being pleased with such simple-hearted, sincere persons, Bhagavan Himself manifests before them as the *guru*, to bestow mercy upon them. But for those who want *kapata-krpa*, the deceptive mercy of Bhagavan, Bhagavan's *maya*, or external potency, will send them a '*guru*' according to the particular disposition of their heart.

There is no impediment for one who is sincere. He will very quickly meet a bona fide *guru*.