

所有荣耀归于斯利-斯利-古鲁-高浪伽

请你们参加

2008 年的斯利-拿瓦德维帕-曼达拉-帕里克拉玛

(Sri Navadvipa-mandala Parikrama 2008)

朝圣的操作领导人：

斯利-思里玛-巴克提伟丹塔-拿拉亚那-高思瓦密-玛哈拉佳

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敬爱的奉献者：

斯利-思里玛-巴克提伟丹塔-拿拉亚那-高思瓦密-玛哈拉佳亲自邀请你们大家参加在圣地拿瓦德维帕的斯利-拿瓦德维帕-曼达拉-帕里克拉玛。

三月十五日举行今年的节日开幕典礼，奉献者宣誓保证他们帕里克拉玛的成功。三月二十二日将结束朝圣活动。

帕里克拉玛

我们从三月十六日开始我们五天的斯利-拿瓦德维帕-曼达拉-帕里克拉玛，朝拜圣地拿瓦德维帕的九个非常美丽的岛屿。当我们绕拜这些岛屿时，我们将念诵和歌唱，我们永远和真诚地希望用我们的头碰到与主采塔尼亚-玛哈帕布的逍遥时光有关的无数圣地，听哈利-卡塔，改变我们的生活和加强我们高迪亚-伟士那瓦学的路线义务。三月二十日将完成我们的朝圣。

高拉-普尼玛

我们在三月二十一日将庆祝斯利-采塔尼亚-玛哈帕布的神圣显示日。神庙里将回响着灵性诗歌，孟加拉语和英语的哈利-卡塔。众多的奉献者为了尊敬玛哈帕布的显示，早晨很早地去恒河沐浴。在这一天里，朝圣者必须从早上起禁食至黄昏。黄昏时，陪伴着非常甜美的歌声，奉献者为玛哈帕布的神像做阿毕谢克（为神像沐浴），接着是阿奴卡帕-玛哈-帕沙丹。

斯利-佳岗那塔-密思拉的节日

爱子的显示日使斯利-佳岗那塔-密思拉十分快乐，在小孩出生后的第二天，他设了巨大的宴会。因此，我们在三月二十二日遵守这个节日，也准备美味的帕沙丹大餐。代表斯利佳岗那塔-密思拉和圣母-莎琪叠维，安排好一切，斯利拉-玛哈拉佳邀请我们参加，在我们的斯利-肯沙瓦基-高迪亚神庙庆祝这个节日。

斯利-肯沙瓦基-高迪亚神庙

按照斯利拉-玛哈拉佳的愿望，一个美丽湖边的神庙正在建造。里面有巨大的帕沙丹厅，雄伟的歌厅，美丽的花园和两个宾馆，这种豪华的建造在它的建造初始已给人深刻的印象。

节日费用包括：

由于建筑仍在进行中，一种传统的孟加拉风格用竹子，帆布和草席建成的强壮帐篷扎营，那里有大量的洗手间和沐浴设备。如果你想带自己的帐篷，睡袋，蚊帐都可以。这种简单的服务让我们想起以前是怎么做拿瓦德维帕朝圣的。

额外费用：

这里你们有两种选择。在神庙的附近有各种旅馆。它们的价格也是不同的。

当地居民也有简单的房间出租。看设备而定，一般是从五十至二百卢比。

费用

每人必给的节日基本费用，印度卢比：1, 500（US \$40 或者 EU 30），此基金的使用：帕沙丹，煮饭柴火，水电费，棚舍租金和音响系统，各种工人费用，清洁费用，弃绝僧，僧守生和印度的很多穷困朝圣者的帮助费。

我们谦卑地请你们记住，这种费用给予的无比益处是听一位完全纯洁的伟士那瓦讲哈利-卡塔和在他的领导下做帕里克拉玛。实际上，我们用无数的生世也无法报答这些。

登记

你们可以在神庙的门口登记和给予朝圣费用。你们在那里可以联系负责在神庙内外帮找住处的拉玛-奎师那帕布，提拉克-拉佳帕布，温达-叠维达僖或者其他奉献者。肯沙瓦基-高迪亚神庙的首层从三月十四日开始才可使用。如果你们决定早于这天到达圣地拿瓦德维帕，你们需要自己安排食宿。我们希望在这一点上都能够与节日管理人员合作。

有关如何来到圣地，在朝圣中怎样注意健康和其它的详细问题，请参阅：[Gour Purnima 2008 Festival web page](#)

想知道更详细的资料请与巴佳那达沙 brajanath@gmail.com 或者温达叠维 vrindadidi@gmail.com 联系。

请参加者用 e-mail 与我们联系，特别是带团体来的奉献者。如此，我们能够做出适当的安排。

时间表

斯利-拿瓦德维帕-达玛-帕里克拉玛和将摩特沙瓦

(主采塔尼亚-玛哈帕布的显示日)

2008-3-15, 星期六

到达圣地拿瓦德维帕，遵守七天节日的开始仪式。这个节日叫做阿迪瓦沙-尚卡帕 (Adhivasa-Sankalpa-到恒河发誓)

帕里克拉玛去斯利拉-垂维克拉玛-玛哈拉佳的沙玛迪

2008-3-16, 星期日

(1) 斯利-安塔德维帕（这个岛屿与奉爱分支相应指：奉献者把他的身体，言语，行为和灵魂完全地皈依-atmanivedanam）。我们将朝拜主高拉的显示地：在思里达玛-玛亚普拉的将玛毕塔。我们也将朝拜思里瓦沙-安岗，斯利-阿德威塔-巴万，斯利-采塔尼亚-高迪亚神庙（斯利-昌卓谢卡-巴万），佳伽-古鲁-斯利拉-巴克提诗丹塔-沙拉思瓦提-帕布帕德的沙玛迪-曼迪拉，思里达拉-安岗，斯利-姆拉利-古泊塔-帕塔，和昌德-卡诗的尚玛迪。

在斯利-昌卓谢卡-巴万荣耀中午帕沙达。

2008-3-17, 星期一

禁食五谷-斯利-叶卡达诗

(2) 斯利-鲁卓德维帕 (sakhyam-与主的朋友关系相应)-鲁卓帕达，尚卡普拉，伊卓卡普拉和岗格拉达里伽。

(3) 斯利-诗曼塔德维帕（聆听- sravanam）-诗姆里亚，沙拉丹伽，梅伽拉，查达，伯拉普库拉，拜见斯利拉-佳岗那塔-达沙-巴巴基-玛哈拉佳在拿瓦德维帕市的尚

玛迪，泊达玛塔拉（泊达-玛亚-思塔那）。中午在拿瓦德维帕的斯利-肯沙瓦基-高迪亚神庙荣耀叶卡达诗帕沙达

2008-3-18, 星期二

早上 6 点 35 分至 9 点 46 分断戒五谷

- (4) 斯利-高度玛德维帕（念诵主奎师那的圣名-kirtanam）。在思里达玛-玛亚普拉碰触恒河和顶拜斯利-高拉-优伽毘塔之后，我们去朝拜思瓦鲁帕岗佳，伽迪伽查，苏拉比-昆佳，思瓦南达-苏卡达-昆佳，苏瓦那-维哈拉，哈利哈拉-克谢陀和那拉新哈-帕里。帕沙丹，休息。
- (5) 在回神庙的路上，我们会走过斯利-玛迪亚德维帕（记忆-smaranam），去玛基达，哈特丹伽，阿南达瓦沙，瓦玛那普拉和汉思瓦哈那。

2008-3-19, 星期三

- (6) 斯利-柯拉德维帕（pada-sevanam-服务主的莲花足），伽达卡利-柯拉，陀伽利拉-柯拉，柯洛拉玛达，柯洛拉-岗伽，柯洛拉-达哈，沙姆卓-伽达和昌帕哈提

(7) 斯利-丽图德维帕(arcanam-崇拜) - 拉图普拉。

2008-3-20, 星期四

- (8) 斯利-佳奴德维帕（vandanam-顶拜和供奉祈祷。）- 坚那伽拉（佳奴迷密思谭）和维迪亚那伽拉（沙瓦博玛-巴塔查里亚-帕塔）
- (9) 斯利-摩度玛德维帕（dasyam-服务）- 玛玛伽琪（斯利-温达文-达沙-塔库拉-帕塔）

中午帕沙达，休息。在回神庙的路上，我们走过阿卡提拉，叶卡达拉和玛塔普拉（攀查-攀达伟拉-阿坚特瓦沙）

2008-3-21, 星期五

为斯利-高拉-普尼玛禁食。斯利-高拉-佳央提和尚琪塔那。禁食至月出，只用叶卡达诗食物破戒。胡里节。

2008-3-22, 星期六

在日出之后至 9 点之前为斯利-斯利-高拉-佳央提完全破戒。

斯利-佳岗那塔-密思拉的节日。分派帕沙丹和伟士那瓦-贺玛-亚坚（Vaisnava-homa yajna-火祭和荣耀伟士那瓦）。离开圣地斯利-拿瓦德维帕。

2008-3-22 至 2008-3-25

巴克提伟丹塔信托国际组织的顾问部和管理人员会议。

2008-3-27 至 2008-4-1

斯利拉-古鲁爹瓦在诗利古里和孟加拉西的哈利-卡特节日（你们需要自带自用床上用品）

ALL GLORIES TO SRI SRI GURU & GAURANGA

You are invited to attend

Sri Navadvipa-mandala Parikrama 2008

Conducted under the guidance of

Sri Srimad Bhaktivedanta Narayana Gosvami Maharaj

Sri Kesavaji Gaudiya Matha,

M. Kolerdanga Road (near the Ganga Bridge),

Navadvipa, West Bengal

Phone: +91-3472.244.090 (Temple number. It cannot be guaranteed that an English speaking person will answer the phone.)

+91-9333.222.775 (Sripada Harijana Maharaja)

E-mail: brajanath@gmail.com

Dear Devotees,

Sri Srimad Bhaktivedanta Narayana Gosvami Maharaja is personally inviting you all to attend Sri Navadvipa-mandala Parikrama in the holy land of Sri Navadvip-dhama.

This year, the festival will be inaugurated on March 15th, with the devotees taking sankalpa, or a vow to ensure the success of their parikrama. It will end on March 22nd.

Parikrama

On March 16th we will begin our five day Sri Navadvipa-mandala parikrama, a pilgrimage of to each of Navadvipa's nine incomparably beautiful islands. As we wind our way through these islands, we will chant in surcharged and compelling kirtanas that we will cherish forever, reverentially touch our head to the dust of the numerous places related to Caitanya Mahaprabhu's pastimes, and hear such hari-katha that will change our lives and strengthen our commitment to the path of Gaudiya Vaisnavism. Our pilgrimage will be completed on March 20th.

Gaura Purnima

On March 21st we will celebrate the divine appearance of Sri Caitanya Mahaprabhu.

The temple room will resound with kirtana and harikatha will be given in both Bengali and English. Many devotees honour Mahaprabhu's appearance by going to bathe in the Ganga early in the morning. Devotees are encouraged to fast on this day. In the evening, just on dusk, there is an abhishek of the deity of Mahaprabhu, accompanied by an extraordinarily sweet kirtana, followed by anukalpa Maha-prasadam.

Festival of Sri Jagannatha Misra

Overjoyed with the birth of his dear most son, Sri Jagannatha Misra held a grand festival, the day after the child's birth. So, on March 22nd, we will observe that festival with a delicious prasadam feast. On behalf of Sri Jagannatha Misra and mother Sacidevi, who have made all arrangements, Srila Maharaja is inviting us to participate. The festival will be held at our temple, Sri Kesavaji Gaudiya Matha.

Sri Kesavaji Gaudiya Matha

According to Srila Maharaja's desire, a beautiful lake-side temple is presently under construction. Furnished with a large prasadam hall, a massive kirtana hall, beautiful gardens, and two guesthouses, this grand structure is already impressive, even in its early stages of construction.

Included within the festival fees:

Because building is still going on, a traditional Bengali-style tent camp of bamboo sticks, canvas, and straw mats will be set up on a strong foundation. There is

adequate toilet and shower facility. If you prefer to bring your own tent, sleeping mat, and mosquito net, you are most welcome. Such simplicity serves to remind us how Navadvipa Parikrama was performed in previous times.

For an extra cost:

Here you have two choices. There are hotel rooms at varying distances from the Matha. Their charges also vary.

There are also simple rooms available for rent in the houses of the local residents. The average charge is between 50 and 200 rupees per day, depending on the facility offered.

Cost

A minimum contribution of Indian Rs. 1,500 (US \$40 or EU 30) per person is requested in order to cover the most basic expenses of the festival. This payment covers prasadam; fire-wood for cooking, electricity and water; the rental of the pandal and sound system; payment for various workers; cleaning costs and facilitating of sannyasis and brahmacaris, and many poor pilgrims from India.

We humbly request you to remember that this fee is a wonderful opportunity to facilitate the inconceivable benefit to be received from hearing the hari-katha of a spotlessly pure Vaisnava and performing parikrama under his guidance. In fact, we would not be able to repay this in countless life times.

Registration

You can register and give your contribution at the entrance of the temple gate. There you can contact Rama-krsna Prabhu, Tilaka-rajā Prabhu, Vrinda-devi dasi, or other devotees responsible for accommodating you inside or outside the temple complex. The facilities on Kesavaji Gaudiya Matha grounds will only be available from March 14th onwards. If you decide to arrive in Navadvipa-dham before this date, you will need to make your own arrangements for accommodation and prasadam.

We trust all will cooperate with the festival managers in this regard.

Please visit the [Gour Purnima 2008 Festival web page](#) for more details about traveling to the dhama, how to maintain good health during your visit, and other practicalities.

For further information contact Brajanath dasa at brajanath@gmail.com or Vrinda-devi dasi at vrindadidi@gmail.com.

Please inform us by e-mail about your participation, especially if you will come with a group. In this way we can arrange suitable accommodation.

SCHEDULE

Sri Navadvipa-dhama Parikrama and Janmotsava

(Appearance Day Festival of Çri Caitanya Mahäprabhu)

Saturday, 15 March 2008

Arrival in Navadvipa-dhama and observance of the ceremony that marks the beginning of the entire seven-day festival. This is known as the Adhivasa Festival.

Sankalpa (taking a vow) at the Ganga

Parikrama to the Samadhi of Srila Trivikrama Maharaja

Sunday, 16 March 2008

- (1) Sri Antardvipa (This island corresponds with the limb of bhakti known as atmanivedanam, or the full surrender of one's body, words, actions and soul.) We will visit the birth place of Sri Gaura, known as *Janmabhita in Sridhama Mayapura. We will also go to *Srivasa Angan, *Sri Advaita Bhavan, *Sri Caitanya Gaudiya Matha (Sri Candrasekhar Bhavan), *Samadhi Mandira of Jagad-guru Srila Bhaktisiddhanta Saraswati Prabhupada, *Sridhara Angan, *Sri Murari Gupta pata, and *Chand Kazi's Samadhi

Lunch prasadam Sri Candrasekhar Bhavan

Monday, 17 March 2008

Fasting for Sri Ekadasi

- (2) Sri Rudradvipa (corresponds with sakhya, or friendship with the Lord)
– *Rudrapada, *Sankapura, *Idrapapura and *Gangeradariga

- (3) Sri Simantadvipa (sravanam, or hearing) – *Simuliya, *Saradanga, *Meghara Cada, *Belapukura, *Samadhi darsana of Srila Jagannatha dasa Babaji Maharaja in the town of Navadvipa, *Paudamatala (Praudha-maya-sthana)

Ekadasi lunch prasadam at Sri Kesavji Gaudiya Matha, Navadvipa

Saturday, 18 March 2008

Break Ekadasi fast between 6.35 a.m. and 9.46 a.m.

- (4) Sri Godrumadvipa (kirtanam, or chanting the names of Krsna))

After touching the Ganga and from there offering obeisances to Sri Gaura-Yogapitha in Sridhama Mayapura, we will proceed to *Swarupaganja, *Gadigacha, *Surabhi-kunja, *Svananda-sukhada-kunja, *Suvarna-vihara, *Harihara-ksetra and *Narasimha Palli. Prasadam and rest

- (5) On the way back we will wander through Sri Madhyadvipa (smaranam, or remembering) going to *Majida, *Hatdanga, *Anandavasa, *Vamanapura and *Hansvahana.

Tuesday, 19 March 2008

- (6) Sri Koladvipa (pada-sevanam, or serving the lotus feet of the Lord)

*Gadakhilir Kola, *Tegharira Kola, *Koleramada, *Kolera Ganga, *Kolera Daha, *Samudra Gadha and *Campahati

- (7) Sri Ritadvipa (arcanam, or worship) – *Ratupura

Thursday, 20 March 2008

- (8) Sri Jahnudvipa (vandanam, or offering obeisances and prayers) – *Jannagara (Jahnumimisthan) and *Vidyanagara (Sarvabhauma Bhattacarya pata)

- (9) Sri Modrumadvipa (dasyam, or serving)) – *Mamagachi (Sri Vrindavana dasa Thakura pata)

Noon prasadam and rest. On the way back we will wander through *Arkatila, *Ekadala and *Matapura (Panca-pandavera-ajnatvasa).

Friday, 21 March 2008

Fasting for **SRI GAURA-PURNIMA**. Sri Gaura-jayanti and sankirtana festival.

Fasting till moonrise, and then breaking the fast with Ekadasi preparations only Holi

Saturday 22 March 2008

Full break fast for Sri Sri Gaura-jayanti after sunrise and before 9:00 a.m.

Festival of Sri Jagannatha Misra. Prasadam distribution and Vaisnava-homa yajna (Fire sacrifice and honoring the Vaisnavas). Departure from Sri Navadvipa-dhama.

Saturday 22 March till 25 March

Meetings for members of Advisory Board and trustees of Bhaktivedanta Trust International

27- March – 01 April 2008

Hari-katha festival by Srila Gurudeva in Shiliguri, West Bengal. (You will need to bring your own bedding.)